

Mark D. Kimball, Chairman  
Terry Hand, Vice-Chairman  
John Koenig, Secretary/Clerk  
Marvin Minnick, Member  
Joseph C. Goode, Sr., Member  
Gregory T. Hafen II, Member  
Vicky Parker, Pahrump Town Board Liaison  
"Butch" Borasky, Nye County Commission Liaison



Address all correspondence to:  
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**PAHRUMP REGIONAL PLANNING COMMISSION**  
**REGULAR MEETING AGENDA**

**AUGUST 10, 2011 – 6:00 P.M.**

COMMISSIONERS CHAMBERS  
2100 E. WALT WILLIAMS DRIVE, PAHRUMP, NEVADA 89048

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING  
LOCATIONS:

Nye County Courthouse, Pahrump, NV, 1520 E. Basin Rd; Nye County Administration, Pahrump, NV, 2100 E. Walt Williams Drive; Nye County Complex, 250 North Highway 160, Pahrump, NV; Pahrump Town Office, 400 North Highway 160, Pahrump, NV; Pahrump Valley Times Office, 2160 East Calvada Boulevard, Pahrump, NV, Website: <http://www.nyecounty.net>

**There may be a quorum of the Nye County Board of County Commissioners present but no deliberations shall occur, and no action shall be taken.**

**Any person with an action item on the Agenda must be represented at this meeting to answer any questions that might arise, otherwise that item may be tabled.**

The Commissioners Chambers is accessible to the handicapped. With advance notice we are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nye County Planning Department in writing at the above address, or call (775) 751-4249.

**In accordance with Federal law and U.S. Department of Agriculture policy, Nye County is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer and lender.**

**Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868.**

**MEETING PROTOCOL:**

**Consent Agenda Items may be considered in one motion. Any person(s) representing an application who does not agree with the conditions recommended by staff should request that the item be removed from this portion of the agenda and be heard separately when the meeting has been opened.**

**Agenda Order: any items listed on this agenda may be taken out of order if so requested by the applicant, staff or Commission members with the approval of the Chairperson.**

**All Agenda Items are considered to be final action unless appealed to the Nye County Board of County Commissioners (BOCC) or unless otherwise stated on the Agenda or announced. Items appealed to the BOCC may result in a different decision or additional conditions/stipulations or limitations.**

**Public Hearing Items** will be considered separately. Any person(s) representing an application should approach the podium as your item is announced. **Speakers** must come forward to the microphone, begin testimony by clearly stating your name, direct all questions and comments to the Chairperson, and the Chair will direct the questions to the appropriate individual. Please avoid repeating testimony that has already been provided and be brief and to the point. Discussions on an item will be closed if discussions become long-winded, repetitious, or if members in support or opposition become rude. As a courtesy to all persons, please turn-off or set to a silent mode all cell-phones or pagers. Thank you for attending tonight's meeting.

### **Call to Order**

Pledge of Allegiance

1. **Approval of Minutes:**
  - a. [July 13, 2011 Minutes](#)
2. **Approval of / Modifications to the Agenda:** Approval of the Agenda after Considering Requests to Rearrange, Hold or Remove Items.
3. **Correspondence and Announcements**
4. **Public Comment**

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
5. **Commission Reports:**
  - a. BOCC Liaison Report - BOCC Liaison "Butch" Borasky
  - b. Pahrump Town Board Liaison Report - PTB Liaison Vicky Parker
  - c. Capital Improvements Plan Advisory Committee - Mark D. Kimball
  - d. APA Luncheon
6. **Ex Parte Communications and Conflict of Interest Disclosure Statements**

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**Regular Agenda Items:** Action will be taken by the Regional Planning Commission on the following items:

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### **Conditional Use Permit (CUP) Application(s):**

7. **CU-11-0010:** Conditional Use Permit (CUP) application to reinstate the Grandfathered Status to the subject property per NCC 17.04.905.C, to allow the development of an auto sales and auto towing facility in the Rural Estates (RE-2) Zoning District, located at 2881 W. Blosser Ranch Road, approximately 550' east of the intersection of Blosser Ranch Road and Barney Street, further described as Lot 99 of Goose Neck Park Subdivision, Section 31, Township 19 South, Range 53 East, M.D.M. Martin Slatszky – Property Owner/Applicant. AP# 29-593-12.
8. **CU-11-0011:** Conditional Use Permit (CUP) application to allow for the development of a Commercial Kennel in the Rural Homestead (RH-4.5) Zoning District, per NCC 17.04.215.E, located at 4030 W. Sally Circle, described as Parcel 4 of File Map #379919. Joyce Storto – Property Owner/Applicant. AP# 27-551-49.

**Extension of Time (ET) Application(s):**

9. **ET-08-0005.01:** Application to extend the expiration date for an additional three (3) years for Zone Change ZC-05-0080, which was a Conforming Zone Change of approximately .99 acres from the Open Use (OU) Zoning District to the Mixed Use (MU) Zoning District, and to extend the expiration date for an additional three (3) years for Conditional Use Permit CU-05-0012 which allows for Class I (packaged) liquor sales within the MU Zone, located at the northeast corner of Mt. Charleston Drive and Pahrump Valley Boulevard, Section 26, Township 20 South, Range 53 East, further described as Parcel #1 of File Map #651394. Donald Puckett – Property Owner/Applicant. AP# 42-462-24.
10. **Discussion and Direction Concerning Items for Future Meetings/Workshops; Set Date, Location and Time of Future Pahrump Regional Planning Commission Meetings.**
11. **Adjournment**

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**Appeal Process:** Anyone aggrieved by a final action of this Planning Commission may appeal such decision to the Nye County Board of County Commissioners within 30 calendar days of said action. An appeal may be filed with the Planning Department located at 250 N. Hwy 160, Pahrump, NV. An appeal fee of \$100.00 for Non-Public Hearing Items or \$200.00 for Public Hearing Items applies.

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# AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that she posted or caused same to be posted, at the places below mentioned, the Agenda for the Regional Planning Commission Meeting of August 10, 2011, no later than 9:00 a.m. on August 5, 2011.

\_\_\_\_\_  
Beth L. McGhee, Administrative Secretary

Subscribed and sworn to before me  
This \_\_\_\_ day of \_\_\_\_\_, 2011

\_\_\_\_\_  
Notary Public

POSTED:

Nye County Administration, 2100 E. Walt Williams Dr.  
Nye County Courthouse (Pahrump), 1520 E. Basin  
Nye County Complex, 250 N. Hwy 160  
Pahrump Town Office, 400 N. Hwy 160  
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