NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. NOTICE: It is anticipated that the items of business before the Board of Commissioners on June 4, 2019 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day.

Public Comment during the Commission Meeting on June 4, 2019 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners’ Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; Commissioners’ Chambers, 2100 E. Walt Williams Drive, Pahrump, NV

Additional Posting Locations: Amargosa Valley Community Center, 821 E. Amargosa Farm Rd., Amargosa Valley, NV; Beatty Community Center, 100 South A Ave., Beatty, NV; Gabbs Town Hall, 503 Brucite St., Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager’s Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County’s website, or by calling Melissa Godfrey at (775) 482-8191.

WEBSITE: www.nyecounty.net

The Nye County Board of Commissioners may take a short break every 1 ½ hours.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.
Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8191 prior to the meeting.

1. Pledge of Allegiance

2. Approval of the Agenda for June 4, 2019 (Non-action item)

3. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).

4. For Possible Action – Discussion and deliberation of the minutes of the joint meetings of the Nye County Board of Commissioners, Board of Highway Commissioners, Nye County Licensing and Liquor Board, Nye County Board of Health, the Governing Body of the Unincorporated Town of Pahrump, the Governing Body of the Unincorporated Towns of Beatty, Belmont, Gabbs, Manhattan, and Railroad Valley, and the Board of Trustees for the Pahrump Pool District teleconference on April 30, 2019 and regular meeting on May 7, 2019.

SITTING AS THE BOARD OF COUNTY COMMISSIONERS

5. For Possible Action - Emergency Items

6. Commissioners'/Manager's Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)

TIMED ITEMS

7. 10:15 – For Possible Action – Discussion and deliberation regarding the Treasurer’s Report.

SITTING AS THE NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS

8. General road report by Public Works Director.

BOARD OF COMMISSIONERS

9. For Possible Action – Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with the County’s management representatives regarding labor negotiations, issues and other personnel matters.

10. Closed meeting, pursuant to NRS 288.220 for purposes of conferring with the County’s management representatives regarding labor negotiations, issues and other personnel matters.

11. For Possible Action – Discussion and deliberation on labor negotiations, issues and other personnel matters presented in closed meeting.

12. For Possible Action – Discussion and deliberation regarding approval to purchase a plaque honoring Dick Carver.

13. For Possible Action – Discussion and deliberation regarding Order for Permanent Full-Time Law Clerk filed May 29, 2019

CLERK

14. For Possible Action – Discussion and deliberation to appoint one member to the Amargosa Valley Town Board due to one resignation.
15. **For Possible Action** – Discussion and deliberation to appoint three members to the Nye County Wildlife Management Board due to three expiring terms.

**SHERIFF**

16. **For Possible Action** – Discussion and deliberation regarding a renewal of a Wholesale/Retail Fireworks permit for Phantom Fireworks Showrooms, LLC dba Phantom Fireworks located at 921 S. Hwy 160, Suite 501, Pahrump, NV. Applicant – Robyn Gallitto.

17. **For Possible Action** – Discussion and deliberation to issue a Display Fireworks Event Permit to Zambelli Fireworks for an Aerial display at their Annual Fourth of July Event on Thursday, July 4, 2019. This event is being held at Petrack Park at 150 Highway 160 in Pahrump, NV. Applicant – John O’Brien.

**JUSTICE(S) OF THE PEACE**

18. **For Possible Action** – Discussion and deliberation to approve a Court Reporter position and determine potential funding sources to fund the position in Fiscal Year 2020.

**COUNTY MANAGER**

19. **For Possible Action** – Discussion and deliberation to: 1) determine that one (1) excess Nye County Vehicle is no longer required for public use; and 2) determine it is in the best interest of Nye County to dispose of the excess vehicle through salvage or other means with any resulting funds deposited into Fund 10402 Capital Projects.

**FINANCE**

20. **For Possible Action** – Discussion and deliberation to accept or reject any or all bids and provide direction to staff regarding Bid No. 2019-11 Animal Shelter Services.

21. **For Possible Action** – Discussion and deliberation to: 1) Award Bid 2019-12 Pahrump Type II to Wulfenstein Construction Inc. in the amount of $190,000.00; 2) Execute the contract; and 3) Fund from 10205 Road.

**PUBLIC PETITIONER**

22. **For Possible Action** – Discussion and deliberation to approve a Letter of Support for Mr. William Hernstadt’s application to the Bureau of Land Management (BLM) to offer for competitive bid, 120 acres of BLM designated disposal land in Amargosa Valley for future development.

23. **GENERAL PUBLIC COMMENT (second)**

24. **Commissioners’/Manager's Comments** (This item limited to announcements or topics/issues proposed for future workshops/agendas)

25. ADJOURN