JOINT MEETING OF THE
TONOPAH CONSERVATION DISTRICT and
NORTHERN NYE CWMA
Tonopah Convention Center
301 W. Brougher Avenue | Tonopah, NV 89049
Friday, May 10, 2019
Meeting at 10:00 A.M.

Supervisors: Lorinda Wichman, Chairman
Anthony Perchetti, Vice-Chairman
Richard Reason, Supervisor
Tom Seley, Supervisor
Jerry Elliston, Supervisor
Thomas J. Ladner, Supervisor

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific
time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or
more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating
to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be
considered in the order in which they appear on the agenda.

Public Comment during the District meeting on May 10, 2019 will be for all matters, both on and off the agenda,
and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard
during individual action items. The District reserves the right to reduce the time or limit the total time allowed for
public comment. The District Supervisors may prohibit comment if the content of the comments is a topic that is
not relevant to, or within the authority of, the District, or if the irrational or amounting to personal attacks or
interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items
and/or attend and make comment on that item at the District meeting.

Pursuant to NRS 241.020, the Agenda for the District Meeting has been posted at the following locations. Tonopah
Convention Center, 301 Brougher Avenue, Tonopah, NV; US Post Office Tonopah 201 Erie Main St., Tonopah, NV;
Nye County Government Center, 101 Radar Road, Tonopah, NV; Tonopah Library, 167 Central Street, Tonopah, NV.
Notice of this meeting was also posted on the County and State websites at www.co.nye.nv.us and
https://notice.nv.gov.

Please contact Sherry Harrison, Secretary of Tonopah Conservation District and NNCWMA, at tcdnv@gmail.com
or 928-369-6348 to obtain supporting material for the Agenda.

In accordance with Federal law and U.S. Department of Agriculture policy, Tonopah Conservation District is
prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all
prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil
Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800)795-3272 (voice) or (202)720-
6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting
is requested to notify the Tonopah Conservation District at: tcdnv@gmail.com or by mail at P.O. Box 3023,
Tonopah, NV 89049.
1. Call to order, Pledge of Allegiance, Roll Call, Determination of Quorum and Introductions.

2. General Public Comment (Three minute time limit per person) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item.

3. For Possible Action – Approval of the Agenda for May 10, 2019.

4. For Possible Action – Discussion, deliberation and approval of the minutes of the Board of Supervisors, Tonopah Conservation District, March 15, 2019 meeting.

5. Announcements.


7. For Possible Action – Discussion, deliberation and approval of the proposed 2019-2020 Annual Work Plan for Tonopah Conservation District.

8. For Possible Action – Discussion, deliberation and approval of the proposed 2019-2020 Annual Budget for Tonopah Conservation District.

9. For Possible Action – Discussion, deliberation and approval of two applications for sponsorship to the 2019 Nevada Youth Range Camp at a cost of $225.00 per camper.

10. For Possible Action – Discussion, deliberation and approval regarding application of approved financial assistance to Smoky Valley FFA to support the FFA school farm project. Video will be shown.

11. For Possible Action – Discussion, deliberation and decision regarding renewal of the Nevada Association of Conservation Districts membership and paying 2019 annual dues of $600.00.

12. For Possible Action – Discussion, deliberation and decision regarding participating in Living With Fire grant (presented by Duane Dory, NDF).

13. Not for Action – Agency Reports:

   A. Tri-County Weed
   B. NRCS
   C. BLM
   D. USFS
   E. DCNR
   F. NDAG
   G. NDF
   H. 4-H
   I. BOCC
14. For Possible Action - Discussion, deliberation and possible decision on updates and modifications to current projects:

14A. RAC Grant – USFS/TCD partnered Phase III Pasco Canyon Sage Grouse Habitat Improvement Project, amount of $11,000

14B. Sage Grouse Competitive Grant - Pasco Canyon Continuation, PJ removal, weed treatment, brush manipulation, amount of $23,500.45

14C. BLM - Battle Mountain District Weed Treatment, Inventory, Monitoring and Site Rehabilitation (L17AC00140, Mod 3 awarded 9/5/2018, amount of $50,000)

15. The Board will recess to hold the CWMA meeting, and then reconvene to finish their work as the Tonopah Conservation District.

16. For Possible Action – To set the next meeting date for the TCD/NNCWMA.

17. General Public Comment (2)

18. Adjournment
AGENDA – NNCWMA
May 10, 2019

1. Call to order.

2. General Public Comment (Three minute time limit per person). Action will not be taken on matters considered during this period until specifically included on an agenda as an action item. (1)

3. For Possible Action – Approval of the Agenda for May 10, 2019

4. For Possible Action – Discussion, deliberation and approval of the minutes of the Northern Nye County Weed Management Association meeting from January 4, 2019, and notice regarding March 15, 2019 meeting (NOTE: Due to lack of quorum there was no NNCWMA meeting held March 15, 2019)

5. Announcements


7. Adjournment and reconvene to the Tonopah Conservation District