

NYE COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

AGENDA

Wednesday, May 1, 2019
County Commission Chambers
Nye County Justice Complex
101 Radar Road, Tonopah, NV 89049
6:00 PM

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Kevin Strozzi in writing or call 775-293-2823 prior to the meeting.

- 1. Call to Order – Kevin Strozzi – Chairman**
- 2. Public Comment Period**
- 3. For Possible Action – Election of Officers – Elect Chairman and Vice Chairman**
- 4. Approval of the Agenda for May 1, 2019.**
- 5. For Possible Action – Approval of minutes of the Nye County Advisory Board to Manage Wildlife meeting for August 6, 2018.**
- 6. Member Items/Announcements - Board members may present emergent items. No action may be taken by the Board. Any item requiring Commission action will be scheduled on a future Commission agenda.**
- 7. For Possible Action - Discussion and deliberation to consider providing recommendations on the following Commission General Regulation to be heard at the next Nevada Board of Wildlife Commissioners meeting dated May 4, 2019.**
 - a. Commission General Regulation 19-14, Big Game Quotas for the 2019-2020 Season – Wildlife Staff Specialists Mike Cox, Cody Schroeder, Cody McKee, and Pat Jackson – The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, black bear, and mountain goats for the 2019 - 2020 seasons.
- 8. For Possible Action - Other Items on the Final Commission Agenda - The Board may discuss and take action on any Commission agenda item not on this boards agenda.**

“Nye County is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.”

“Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868”

9. For Possible Action - Set the next meeting place and date.

10. Public Comment Period

11. Adjourn

Questions may be directed to Kevin Strozzi 775-293-2823

Note: In accordance with NRS 241.020, written notice has been given three days prior to the meeting date and has been posted at the following: Nevada Department of Wildlife Offices at 1100 Valley Road, Reno, NV 89512, 400 Howerton Hill, Suite D, Tonopah, NV 89049, 4747 Vegas Drive, Las Vegas, NV 89108; at the Nye County Justice Complex, 101 Radar Road, Tonopah, NV 89049; at the US Post Office, 201 S. Erie Main Street, Tonopah, NV 89049; and Commissioners' Chambers, 2100 E Walt Williams Drive, Pahrump, NV; and The Ian Deutch Government Complex, 1520 East Basin Road, Pahrump, NV

WEBSITE: www.nyecounty.net