

## TRI-COUNTY MEETING AGENDA

**Public Worship Meeting with White Pine, Lincoln and Nye Counties, Bureau of Land Management, U.S. Forest Service, U.S. Fish & Wildlife Service, Great Basin National Park, U.S. Department of Agriculture, Rural Development, Nevada State Parks, Nevada Department of Wildlife and Nevada State Lands Division.**

**DATE: Friday, March 17, 2017**  
**TIME: 10:00 A.M.**  
**PLACE: Tonopah Fire Hall**  
**209 W. Brougner Ave**  
**Tonopah, Nevada 89049**

### **PUBLIC WORKSHOP**

*NOTE: Members of the above mentioned governing bodies and/or governmental agencies meet on a quarterly basis in alternating counties for a public workshop. This meeting is for information purposes only, no decisions will be made at this workshop. The members may return to their counties with a Tri-County consensus or opinion.*

- I. Call to Order**
- II. Public Comment**
- III. Reports/Updates and Discussion on:**
  - A. Bureau of Land Management, Ely District Office**
  - B. Bureau of Land Management, Tonopah District Office**
  - C. U.S. Forest Service District Ranger**
  - D. National Park Service**
  - E. Nevada State Parks**
  - F. Division of State Lands**
  - G. Fish and Wildlife Service**
  - H. Nevada Department of Wildlife**
  - I. Southern Nevada Water Authority**
  - J. Pinyon Juniper Activity in Eastern Nevada**
  - K. Renewable Energy Activity in Eastern Nevada**
  - L. Nye County Commission**
  - M. Lincoln County Commission**
  - N. White Pine County Commission**
- IV. Setting Date, Time and Location for Next Tri-County Meeting**
- V. Public Comment**
- VI. Adjournment**

**PUBLIC COMMENT:** Public Comment during the Tri-County Workshop meeting on Friday, March 17, 2017, will be for all matters, both on and off the Agenda and will be limited to three (3) minutes per person. Comments during each of the listed discussion items will be accepted from the general public.

**PUBLIC COMMENTARY:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2) & (3)).

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Nye County Clerk's office at 101 Radar Road, P.O. Box 1031, Tonopah, NV 89049 or by calling 775-482-8127 at least one day in advance.

**Note:** All times, if any, are approximate except for items agendized at a specific time. No action may be taken on any item(s) except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. Two or more agenda items may be combined for consideration or the discussion of an item(s) may be removed or delayed as agreed upon during the workshop meeting. Sponsorship of an agenda item by a participant may not signify agreement by the members of the above mentioned governing bodies and/or governmental agencies.

The Agenda for the Tri-County Meeting has been posted at the following locations: Nye County Courthouse in Tonopah; Nye County Justice Complex in Pahrump; Nye County Administration in Pahrump; Tonopah Convention Center; Tonopah U.S. Post Office; Tonopah Fire Station.

Additional Posting Locations: Nye County Website at <http://www.nyecounty.net>; the State of Nevada Public Notices website at <http://notice.nv.gov>.

Copies of the agenda along with support material, if any, are on display and available at the front counter of the Nye County Clerk's Office at 101 Radar Road, Tonopah, NV 89049.

Additional copies of the Tri-County Workshop meeting agenda were faxed and/or emailed to the Lincoln County Clerk, The White Pine County Clerk, the Ely BLM Office and the U.S. Forest Service for posting by their respective offices.